**STUDENT SENATE FOR CALIFONIA COMMUNITY COLLEGES**

**REGION V**

**BUDGET ADVISORY COMMITTEE | AGENDA**

**Wednesday, October 4, 2017 | 5:00 p.m.**

**Location: Teleconference**

**NOTICE IS HEREBY GIVEN** the Budget Advisory Committee of the Student Senate for California Community Colleges Region V will hold a special meeting on Wednesday, October 4, 2017 at 8:00 p.m. The meeting information is noted below. The Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Budget Advisory Committee meetings are held in locations that are wheelchair accessible and ADA complaint. They will make efforts to meet requests made after such date, if possible. Please contact the Budget Advisory Committee Madam Chair Bryndis Arnarsdottir at [treasurerregionv@studentsenateccc.org](mailto:treasurerregionv@studentsenateccc.org) for any agenda item requests, or Budget Advisory related questions.

**Call-In Information:**

**Dial: 888-450-4821**

**Pin: 606976**

1. **ORDER OF BUSINESS**
2. **Call to Order**
3. **Roll Call (5 min.)**

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| --- | --- | --- |
| **Member** | **Location** | **College** |
| **Chair – Treasurer Bryndis Arnarsdottir** | **10309 N Willow Ave, Fresno, CA 93720** | **Clovis Community College** |
| **Vice Chair – Marcello Ayers** | **30277 Ave 12, Madera, CA 93638** | **Madera Community College Center** |
| **Member Hannah Miller** | **10309 N Willow Ave, Fresno, CA 93720** | **Clovis Community College** |
| **Member Angie Mora** | **300 W Cherry Ln, Coalinga, CA 93210** | **West Hills College Coalinga** |
| **Member Brandon McLaughlin** | **1101 E University Ave, Fresno, CA 93741** | **Fresno City College** |
| **Member Ernesto Duran** | **995 N Reed Ave, Reedley, CA 93654** | **Reedley College** |
| **Member Cody Camacho** | **3600 M St, Merced, CA 95348** | **Merced College** |

1. **Adoption of the Agenda (5 mins.)**
2. **Approval of Minutes (5 mins.)**
3. **Public Comments**

*This segment of the meeting is reserved for members of the public to address the*

*Budget Advisory Committee on items not appearing on the agenda. Each speaker is*

*entitled to three (3) minutes per item for a total of fifteen (15) minutes.*

1. **REPORTS**

**(2 min. each)**

*Members*

*Vice Chair (Marcello Ayers)*

*Madam Chair (Bryndis Arnarsdottir)*

1. **SPECIAL ORDERS**
2. **Committee Member Appointments (5 min.)**

**(Madam Chair Arnarsdottir – Discussion/Action)**

*The Budget Advisory Committee will discuss and possibly act on appointing and*

*accepting members and be in pending approval at the next Region V meeting.*

1. **BUSINESS**
2. **Region Funding (15 min.)**

**(Madam Chair Arnarsdottir – Discussion/No Action)**

*The Budget Advisory Committee will discuss and come up with ideas to get funding for Region V.*

1. **Delegate Travel Support Program (10 min.)**

**(Madam Chair Arnarsdottir – Discussion/No Action)**

*The Budget Advisory Committee will discuss the delegate travel support program.*

1. **Next Budget Advisory Committee Meeting (5 min.)**

**(Madam Chair Arnarsdottir – Discussion/No Action)**

*The Budget Advisory Committee will discuss a date for the next meeting.*

1. **COMMUNICATIONS FROM FLOOR**

*This time is reserved for any Region V Budget Advisory Committee member to make announcements on items not on the agenda. A time limit of one (1) minute per speaker shall be observed and the total time limit for this item shall not be extended.*

*No action will be taken.*

1. **PUBLIC COMMENT**

*This segment of the meeting is reserved for people desiring to address the Region V Budget Advisory Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The Region V Committee may briefly respond to statements made or questions posed however for further information please contact the Region V Treasurer Madam Chair for the item of discussion to be placed on a future agenda.*

*(Brown Act §54954.3)*

1. **ADJOURNMENT**