## Student Senate for California Community Colleges **Region V Special Agenda**

November 21th, 2014 5:00pm

Bakersfield College 1801 Panorama Dr. Bakersfield, CA 93305

**Campus** Center Room 5 executive board

Call-In Center Location Information

Please note that there may or may not be any person at these call in locations, for Region V cannot guarantee that a person will be present at these locations and these locations should be considered "Perspective" locations.

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Delta College 5151 Pacific Ave Stockton, CA 95207

Reedley College 995 N Reed Ave Reedley, CA 93654

College of the Sequoias 915 S Mooney Blvd Visalia, CA 93277

**Clovis Community College Center** 10309 N Willow Avenue <sup>ro,</sup> California Fresno, CA 93730

Fresno City College 1101 E. University Avenue Fresno, California 93741

Bakersfield College 1801 Panorama Dr. Bakersfield, CA 93305

Modesto Junior College 2201 Blue Gum Ave. Modesto, CA 95358

Porterville College 100 E. College Avenue Porterville, CA 93257

Merced College 3600 M St Merced, CA 95348

Columbia College 11600 Columbia College Dr. Sonora, CA 95370

### **Call-in Information**

Dial: 1-719-785-4469 Or 1-888-450-4821 Passcode: 301535

**NOTICE IS HEREBY GIVEN** that Region V of the Student Senate for California Community Colleges will hold a meeting on November 21, 2014 at 5:00pm at Bakersfield College. The meeting time and location are noted above, as well as call-in locations/information for conference call options. Any questions regarding the agenda, or anything else related to Region V, can be directed to Chair Matthew Christman at regionvchair@gmail.com.

#### I. **Call to Order**

#### II. Roll Call (5min.)

## Executive Officers

Delegates

Chair: M. Christman	Active:	Inactive:
Vice Chair: Vacant Justice: M. Jones	Modesto:	Lemoore:
Treasurer: K. Brown	Columbia:	Coalinga:
Communications: A. Gonzalez	Porterville:	Merced:
Secretary: B. Sullivan	Delta	Oakhurst/Madera:
Governance and Policy Senators:	Bakersfield	Reedley:
A. Campbell	Clovis	
E. Bass	Fresno	
External Affairs Senator: 💔 🦯	Sequoias	
A. Reed		

#### III. Public Comment (15min.)

This time is reserved for members of the public to address the Region on items not appearing on the agenda. Each speaker is entitled to three minutes per item for eges a total of fifteen minutes.

#### IV. Adoption of Agenda (5min.)

V. **Approval of the Minutes a.** Oct. 24<sup>th</sup>, 2014

# **Discussion Items**

VI.

- a. Region V Drought Issues
  - i. Region V will discuss the regions status with the current drought and how Colleges in Region V have dealt with the issue
- **b.** Legislative Update (30min)
  - i. Region V will get a legislative update from our Region V External Affairs Senator.
- **c.** Region V Evaluations
  - i. The region will evaluate itself, review its goals, and strategically plan to achieve the current goals by the end of the year.

#### **Discussion Items (Possible Action)** VII.

- a. Financial Literacy Region V Goal development
  - i. The region will discuss and possibly take action on financial literacy practices relevant to our region.
- **b.** Region V Vice Chair Election
  - i. Region V will discuss and open the floor for nominations and elections of the Region V Vice Chair Position.

- c. Establishment of the SSCCC Region V Resolutions Ad-Hoc Committee
  - i. Region V will discuss and possibly take action in forming an ad-hoc committee that will review, discuss, and implement resolutions.
- **d.** General Assembly Debriefing
  - i. The region will discuss the SSCCC General Assembly and reflect on what we thought, provide feedback on the event, and we took away from it.
- e. SSCCC Brown Act Concerns
  - i. The region will discuss SSCCC Brown Act Violations and Concerns
- **f.** Future Region V Meetings
  - i. December meeting happening or not?
  - ii. January meeting when, where, etc...

## VIII. Action Items

- a. AB 1358 Implementation Stance
  - i. Region V will take action on whether or not the region supports the implementation of AB 1358

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#### IX. **Communications from floor (30min.)**

- a. Delegates
- **b.** Committees
  - **i.** Budget Advisory
  - **ii.** Governmental relations
  - iii. Public Relations
  - iv. Rules
- **c.** Executives

#### X. Announcements

- For California Community a. Region V Meeting – December?
- XI. Adjournment